



# SEAMEC LIMITED

A member of **MMG**  
MITSUBISHI MINATO GROUP

**Regd. Office:** A-901-905, 9th Floor, 215 Atrium, Andheri Kurla Road, Andheri (East), Mumbai 400 093, India  
Tel.: +91-22-6694 1800 • Fax : +91-22-6694 1818 • E-mail : [contact@seamec.in](mailto:contact@seamec.in) • CIN : L63032MH1986PLC154910

**SEAMEC/BSE&NSE/SMO/SEAMECPRINCESSLAMPRELL/1205/2026**

**May 12, 2026**

|                                                                                                                                                     |                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Corporate Relations Department</b><br><b>BSE Limited</b><br><b>Phirojee Jeejeebhoy Towers,</b><br><b>Dalal Street,</b><br><b>Mumbai - 400001</b> | <b>The Manager Listing Department</b><br><b>National Stock Exchange of India Limited</b><br><b>Exchange Plaza, Plot No. C/1, G Block,</b><br><b>Bandra-Kurla Complex, Bandra (East)</b><br><b>Mumbai - 400051</b> |
| <b>Scrip Code: 526807</b>                                                                                                                           | <b>Trading Symbol: SEAMECLTD</b>                                                                                                                                                                                  |

**Sub: Disclosure under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Dear Sir / Madam,

We wish to inform you that the Company has entered into a Charter Party with M/s. Lamprell Energy Limited, Dubai for Charter Hire of our Vessel "SEAMEC PRINCESS" for undertaking offshore activities of Oil and Natural Gas Corporation in the West Coast Oilfield of India including Daman Field.

The tenure of the charter is for a firm period of 15 days with option for extension on mutually agreed terms.

The total value of the charter for the firm period is approximately USD 2.12 million exclusive of GST.

Pursuant to Clause 5 of Para B of Part A of Schedule III of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with SEBI circular dated January 30, 2026, we enclose herewith the requisite details in respect of the said Subcontract entered between SEAMEC LIMITED and M/s. Lamprell Energy Limited in the prescribed ANNEXURES

Date and time of receipt of intimation of event: May 12, 2026 at 11:20 hours.

We request you to kindly take the above on your records.

Thanking you,

Yours Faithfully,

**For SEAMEC LIMITED**

SACHIDANA  
NDA  
MOHANTY  
Digitally signed by  
SACHIDANANDA  
MOHANTY  
Date: 2026.05.12  
12:32:51 +05'30'

**S.N. Mohanty**

**President – Corporate Affairs, Legal and Company Secretary**

Please visit us at : [www.seamec.in](http://www.seamec.in)





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## ANNEXURE (Clause 5)

| Sr. No. | Description                                                                                                                                                                                                                                                                                                                                                                                       | Remarks                                                                                                                                                                                                                                                                                 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a)      | Name(s) of parties with whom the Bimco Charter Party is entered                                                                                                                                                                                                                                                                                                                                   | M/s. Lamprell Energy Limited, Dubai                                                                                                                                                                                                                                                     |
| b)      | Purpose of entering into the Bimco Charter Party                                                                                                                                                                                                                                                                                                                                                  | Charter Hire of our Vessel "SEAMEC PRINCESS" for undertaking offshore activities of Oil and Natural Gas Corporation in the West Coast Oilfield of India including Daman Field.<br><br>The tenure of the Charter Party is for 15 days with option for extension on mutually agreed terms |
| c)      | Size of Bimco Charter Party                                                                                                                                                                                                                                                                                                                                                                       | The total value of the charter for the firm period is approximately USD 2.12 million exclusive of GST.                                                                                                                                                                                  |
| d)      | Shareholding, if any, in the entity with whom the Charter Party is executed;                                                                                                                                                                                                                                                                                                                      | NA                                                                                                                                                                                                                                                                                      |
| e)      | Significant terms of the agreement (in brief) special rights like right to appoint directors, first right to share subscription in case of issuance of shares, right to restrict any change in capital structure etc.                                                                                                                                                                             | NA                                                                                                                                                                                                                                                                                      |
| f)      | Whether, the said parties are related to Promoter / Promoter Group / Group companies in any manner. If yes, nature of relationship.                                                                                                                                                                                                                                                               | NO                                                                                                                                                                                                                                                                                      |
| g)      | Whether the transaction would fall within Related Party Transactions? If yes, whether the same is done at "arm's length"                                                                                                                                                                                                                                                                          | NO                                                                                                                                                                                                                                                                                      |
| h)      | In case of issuance of shares to the parties, details of issue price, class of shares issued                                                                                                                                                                                                                                                                                                      | NA                                                                                                                                                                                                                                                                                      |
| i)      | In case of loan agreements, details of lender/ borrower, nature of the loan, total amount of loan granted / taken, total amount outstanding, date of execution of the loan agreement/sanction letter, details of the security provided to the lender / by the borrowers for such loan or in case outstanding loans lent to a party or borrowed from a party become material on a cumulative basis | NA                                                                                                                                                                                                                                                                                      |
| j)      | Any other disclosures related to such agreements, viz, details of nominee on the board of directors of the listed entity, potential conflict of interest arising out of such agreement, etc;                                                                                                                                                                                                      | NA                                                                                                                                                                                                                                                                                      |
| k)      | In case of termination or amendment of agreement, listed entity shall disclose additional details to the Stock Exchange(S):<br><br>i) Name of the parties to the agreement;<br>ii) Nature of the agreement;<br>iii) Date of execution of the agreement;<br>iv) Details of amendment and impact thereof or reasons of termination and impact thereof;                                              | NA                                                                                                                                                                                                                                                                                      |

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Signed by  
SACHIDANAN  
A MOHANTY  
Date:  
2026.05.12  
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+0530

Please visit us at : [www.seamec.in](http://www.seamec.in)



| General Information                                                 |   |                         |
|---------------------------------------------------------------------|---|-------------------------|
| BSE Scrip Code*                                                     |   | 526807                  |
| Name of the Company*                                                |   | SEAMEC LIMITED          |
| NSE Symbol*                                                         |   | SEAMECLTD               |
| MSEI Symbol*                                                        |   | NOTLISTED               |
| ISIN*                                                               |   | INE497B01018            |
| Type of Announcement*                                               |   | New                     |
| Type of Agreement*                                                  |   | Others                  |
| If Others, specify the type of the agreement                        |   | Charter Party Agreement |
| Disclosure on Stage of Agreement*                                   |   | Execution of agreement  |
| Details of other stage of agreement                                 |   |                         |
| Agreements entered into by*                                         | 1 | Listed Entity           |
| Details of Other agreements entered into by                         |   |                         |
| Whether Event/Information disclosed is an Outcome of Board Meeting? |   | No                      |
| Date of occurrence of event*                                        |   | 12-05-2026              |
| Time of occurrence of event*                                        |   | 11:20                   |
| Whether the Listed Entity is party to the agreement?                |   | Yes                     |
| Date of initial announcement                                        |   |                         |
| Date of latest announcement                                         |   |                         |
| Remarks (website dissemination)                                     |   |                         |
| Remarks for Exchange (not for Website Dissemination)                |   |                         |
| Date of Report                                                      |   | 12-05-2026              |

| Execution of agreement                                                                                                                                                                                                 |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Brief details of the Agreement*                                                                                                                                                                                        |                                                        |                                         |                                                                          |                  | Charter Party Agreement with M/s. Lamprell Energy Limited, Dubai                                                                                                              |                                                                                                                                                                                        |                        |
| Date of Board / Committee Meeting approving the agreement                                                                                                                                                              |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Whether proposed / executed agreement is in normal course of business*                                                                                                                                                 |                                                        |                                         |                                                                          |                  | Yes                                                                                                                                                                           |                                                                                                                                                                                        |                        |
| If No, provide reasons                                                                                                                                                                                                 |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Impact of agreement on management and control of the listed entity*                                                                                                                                                    |                                                        |                                         |                                                                          |                  | No Impact                                                                                                                                                                     |                                                                                                                                                                                        |                        |
| Number of Parties to the agreement*                                                                                                                                                                                    |                                                        |                                         |                                                                          |                  | 1                                                                                                                                                                             |                                                                                                                                                                                        |                        |
| Sr. No.                                                                                                                                                                                                                | Name(s) of parties / counter parties of the agreement* | Nature of the parties of the Agreement* | Shareholding, if any, in the entity with whom the agreement is executed* | Number of Shares | Percentage of shareholding                                                                                                                                                    | Whether, the parties to the Agreement are related to promoter / promoter group / associate / holding / subsidiary / group companies / Director / KMP and its relatives in any manner.* | Nature of relationship |
| 1                                                                                                                                                                                                                      | Lamprell Energy Limited                                | Counterparties to the agreement         | 0                                                                        | 0                | 0.00%                                                                                                                                                                         | No                                                                                                                                                                                     |                        |
| Whether the transaction would fall within related party transactions?                                                                                                                                                  |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Whether the transaction is done at "arms length" basis                                                                                                                                                                 |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| If No, provide details                                                                                                                                                                                                 |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Date on which agreement was entered*                                                                                                                                                                                   |                                                        |                                         |                                                                          |                  | 12-05-2026                                                                                                                                                                    |                                                                                                                                                                                        |                        |
| Purpose of entering into the agreement*                                                                                                                                                                                |                                                        |                                         |                                                                          |                  | Charter Hire of our Vessel "SEAMEC PRINCESS" for undertaking offshore activities of Oil and Natural Gas Corporation in the West Coast Oilfield of India including Daman Field |                                                                                                                                                                                        |                        |
| Significant terms of the agreement (in brief) special rights like right to appoint directors, first right to share subscription in case of issuance of shares, right to restrict any change in capital structure etc.; |                                                        |                                         |                                                                          |                  | The firm period is for 15 days with option for extension on mutually agreed terms. The total value for the firm period is approximately USD 2.12 million exclusive of GST.    |                                                                                                                                                                                        |                        |
| Whether there is any issuance / transfer of shares to the parties*                                                                                                                                                     |                                                        |                                         |                                                                          |                  | No                                                                                                                                                                            |                                                                                                                                                                                        |                        |
| Class of shares issued/transferred                                                                                                                                                                                     |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Issue Price per share                                                                                                                                                                                                  |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Details and quantification of the restriction or liability imposed upon the listed entity*                                                                                                                             |                                                        |                                         |                                                                          |                  | NA                                                                                                                                                                            |                                                                                                                                                                                        |                        |
| Any other disclosures related to such agreements, viz., details of nominee on the board of directors of the listed entity, potential conflict of interest arising out of such agreements, etc;                         |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Any other disclosure w.r.t. compliance of any SEBI Act, Regulation, Circular or provision                                                                                                                              |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Any other information                                                                                                                                                                                                  |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Remarks (for Website dissemination)                                                                                                                                                                                    |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |
| Remarks for Exchange (not for website dissemination)                                                                                                                                                                   |                                                        |                                         |                                                                          |                  |                                                                                                                                                                               |                                                                                                                                                                                        |                        |